



# VOLUNTEER APPLICATION



**TODAY'S DATE:** \_\_\_\_\_

Rev. 12/09

**NAME**

FIRST \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_ LAST \_\_\_\_\_

**TELEPHONE**

HOME (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ WORK/CELL (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**CURRENT ADDRESS**

STREET \_\_\_\_\_ APT. No. \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
E-MAIL \_\_\_\_\_

**HOW DID YOU HEAR ABOUT GENERATIONS INCORPORATED?**

\_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_/\_\_\_\_/\_\_\_\_

**SSN** \_\_\_\_ - \_\_\_\_ - \_\_\_\_

**GENDER**  FEMALE  MALE

**RACE** (Optional; requested by funding agencies)

- African-American/Black  Hispanic/Latino(a)  Asian-American/Pacific Islander  
 Anglo/Caucasian/White  Native American  Other

**PRIMARY LANGUAGE SPOKEN** \_\_\_\_\_

**ADDITIONAL LANGUAGE (S)** \_\_\_\_\_

**MEMBERSHIPS**  AARP  RSVP (Boston)

**EMERGENCY CONTACT**

NAME \_\_\_\_\_ RELATIONSHIP TO YOU \_\_\_\_\_  
STREET \_\_\_\_\_ APT. No. \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
HOME PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ WORK/CELL PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Notice of non-discrimination:** Generations Incorporated does not discriminate on the basis of race, creed, color, national origin, ability, sex, secular preference, sexual orientation, marital status, age, political affiliation or religion, in accordance with the non-discrimination requirements of applicable statutes. Generations Incorporated welcomes people with disabilities and provides reasonable accommodations. If you have special needs, please let us know.

## SERVICE OPTIONS

### POSITION(S)

Check as many as interest you.  
*Programs require a commitment of 2 days per week, unless otherwise noted.*

### One-on-One

- Reading Coaches  
45 min., 2x/wk, Grade: 2<sup>nd</sup>/3<sup>rd</sup>  
(Boston and Revere)
- Lunchtime Mentoring  
45 min., 1x/wk, Grade: 4<sup>th</sup>/5<sup>th</sup>  
(Boston only)

### Small Group

- Classroom Literacy  
1.5 hr., 2x/wk Grade: 1<sup>st</sup>-3<sup>rd</sup>  
(Boston and Revere)

### AVAILABILITY

- School hours  
9:00am – 2:30pm  
(Boston and Revere)
- B&G Clubs/ After-School Programs\*  
3:00 - 5:30 pm  
(Boston only)

## BOSTON

### Dorchester

- Blue Hill Ave. B&G Club\*  
15 Talbot Ave
- Kenny  
19 Oakton Ave
- Marshall  
35 Westville Street

### Jamaica Plain

- John F. Kennedy  
7 Bolster Street

### Roxbury

- Emerson  
6 Shirley Street
- Yawkey Club\*  
115 Warren Street

### South End

- Blackstone  
380 Shawmut Avenue
- St. Stephen's After-School\*  
419 Shawmut Avenue

### South Boston

- South Boston B&G Club\*  
230 West Sixth Street

## REVERE

- Garfield Elementary School  
168 Garfield Ave.
- McKinley Elementary School  
65 Yeamans St.
- A.C. Whelan Elementary School  
107 Newhall St.

**EXPERIENCE AND SERVICE INTERESTS** (Please note that volunteering does not depend on education or job experience.)

Highest level of education completed \_\_\_\_\_

List or describe your past work experience:

---

---

---

List or describe any previous experience you have had with youth or volunteer groups (i.e. clubs, churches, service groups):

---

---

---

Do you have any special skills, talents, or interests?

---

---

Why do you want to volunteer with Generations Incorporated?

---

---

---

---

**BACKGROUND CHECK** (Generations Incorporated's volunteers serving in the Boston Public School District and other After-School Programs are required to complete a criminal record (CORI) and sexual offender (SORI) check, and a reference check to ensure the safety and well-being of our children.

Have you ever been convicted of any criminal offense as an adult?

Yes

No

*If yes, please explain on a separate attached sheet.*

*A criminal conviction/adjudication does not necessarily exclude you from participation with Generations Incorporated, but full disclosure is required. Your failure to disclose the convictions will result in termination from the program.*

Are you a United States citizen?

Yes

No

If no, are you a lawful permanent resident alien?

Yes

No

Alien registration number \_\_\_\_\_ and expiration \_\_\_\_/ \_\_\_\_/ \_\_\_\_\_

**REFERENCES** (Please list two individuals who we may contact.)

- 1. FIRST NAME \_\_\_\_\_ LAST \_\_\_\_\_  
HOME PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ WORK/CELL PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
RELATIONSHIP TO YOU \_\_\_\_\_
- 2. FIRST NAME \_\_\_\_\_ LAST \_\_\_\_\_  
HOME PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ WORK/CELL PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
RELATIONSHIP TO YOU \_\_\_\_\_

**RECOMMEND A FRIEND** (Optional)

Please give us contact information of a friend or family member who may be interested in volunteering at Generations Incorporated.

FIRST NAME \_\_\_\_\_ LAST \_\_\_\_\_  
HOME PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ WORK/CELL PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
RELATIONSHIP TO YOU \_\_\_\_\_

**METHODS OF CONTACT**

1. I'd like to be contacted from the Volunteer Management Office primarily through:

*standard mail*                      *e-mail*                      *both*                      (Please circle one)

2. I'd like to receive information from Generations Incorporated including newsletters, organizational events, and other general updates via:

*standard mail*                      *email*                      *both*                      *neither*                      (Please circle one)

**CERTIFICATION:** I acknowledge that all of the information provided in this application is true and correct to the best of my knowledge. I understand that during the course of my association with Generations Incorporated's Experience Corps my personal information may be shared with program partners for volunteer placement purposes. I authorize Generations Incorporated to disclose this information with program partners.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Please mail this application to:**

Volunteer Recruitment • Generations Incorporated  
25 Kingston Street, Fourth Floor, Boston MA 02111  
Email: [volunteerinfo@generationsinc.org](mailto:volunteerinfo@generationsinc.org)  
(Tel) 617-778-0553

**THANK YOU**